## University of Mumbai-Department of Atomic Energy

## CENTRE FOR EXCELLENCE IN BASIC SCIENCES

Nalanda, University of Mumbai-Kalina Campus, Santa Cruz East, Mumbai 400098 Phone: 91-22-26532132 Email: academic.coordinator@cbs.ac.in

## TRAVELLING ALLOWANCE FORM FOR INTEGRATED M. Sc./ Ph.D. PROGRAMME

(As per the OM No.11/21(9)/2019/Common/R&D-II/2956 dt. 27.02.2020, all payment shall be made through PFMS Portal)

|  | Academic Year                                  |                                      |
|--|--|--------------------------------------|
| Name:  |  |                                      |
| Affiliation:   |  |                                      |
| Semester: Autumn / Spring                            |  |                                      |
| Subject Course Code and Subject                      | name:  |                                      |
| Lecture is delivered at CEBS: Ye                     | es / No  |                                      |
| PFMS Unique Code / Bank Acco                         | ount No linked to PFMS:                        |                                      |
| *In case the above information is n                  | ot available, kindly submit                    | t the completed PFMS Form            |
| Visiting Lectures for M.Sc. &                        | Ph. D.   | Credit Course.                       |
|  |  |                                      |
| Other:   |  |                                      |
| For the month of                                     |  |                                      |
| Dates  |  | Dates                                |
| 1  | 8  |                                      |
| 2  | 9  |                                      |
| 3  | 10   |                                      |
| 4  | 11   |                                      |
| 5  | 12   |                                      |
| 6  | 13   |                                      |
| 7  | 14   |                                      |
| Total Number of days                                 |  | Total Amount:                        |
| Total Amount Claim (₹ in word                        | s)   |                                      |
| <u> </u>   | <u>,                                      </u> |                                      |
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| Date:  |  | Signature of the guest fac           |
| M-4 4 01 03  |  |                                      |
| Note: 1. Submit the completed to academic.coordinate |  | ice or send scanned copy of the form |
|  |  |                                      |
|  | For office us                                  | re only                              |

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